

**Board Building and Grounds Committee**  
**November 13, 2018**  
**2:00 p.m. Connor Shaw Center**

- I. **CALL TO ORDER**
- II. **PLEDGE TO THE FLAG**
- III. **ROLL CALL**
- IV. **OPPORTUNITY FOR VISITORS TO SPEAK**
- V. **Acceptance of Prior Meeting Minutes**
- VI. **Discussion**
  - a. **Current state of Buildings and Grounds**
  - b. **Current and future needs**
  - c. **Upcoming projects**
    - i. **PES Lunch tables**
    - ii. **Floors over winter break**
    - iii. **New maintenance staff**
    - iv. **New custodian**
    - v. **Skid steer**
    - vi. **The U at PJHS**
    - vii. **Doors**
- VII. **Adjournment**